



**THE COUNTY ASSEMBLY OF THARAKA NITHI**  
**SECOND ASSEMBLY – (FOURTH SESSION)**  
**VOTES AND PROCEEDINGS**  
**TUESDAY, 15<sup>TH</sup> JUNE, 2021 AT 9.30 A.M**

1. The Assembly assembled at thirty minutes past Nine O'clock.
2. The proceedings were opened with Prayer said by the Hon. Deputy Speaker.

3. **PAPERS LAID**

The following papers were laid on the Table of the House;

- i. Report of the Committee on Youth, Sports, Culture and Social Services on the Tharaka Nithi County Gender Mainstreaming Policy.
- ii. Report of the Committee of Agriculture, Livestock and Fisheries on the status of the tea buying centers in Tharaka Nithi County.
- iii. Report of the Committee of Health Services on the Tharaka Nithi County Health Services and Sanitation Bill, 2021.

4. **NOTICES OF MOTION**

The following notice of motion was given;

- i. **REPORT OF THE SECTORAL COMMITTEE ON YOUTH, SPORTS, CULTURE AND SOCIAL SERVICES ON THE THARAKA NITHI COUNTY GENDER MAINSTREAMING POLICY.**

*(Hon. Dennis Mutwiri- Chairperson Sectoral Committee on Youths, Sports, Culture and Social Services)*

THAT; this County Assembly adopts the report of the Sectoral Committee on Youth, Sports, Culture and Social Services on the Tharaka Nithi County Gender Mainstreaming Policy.

ii. **REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK AND FISHERIES ON THE STATUS OF TEA BUYING CENTERS IN THARAKA NITHI COUNTY.**

*(Hon. Wilson Nyaga- Vice Chairperson Sectoral Committee on Agriculture, Livestock and Fisheries)*

THAT; this County Assembly adopts the report of the Sectoral Committee on Agriculture, Livestock and Fisheries on the status of tea buying centers in Tharaka Nithi County.

**5. MOTION- REPORT OF THE SECTORAL COMMITTEE ON YOUTH, SPORTS, CULTURE AND SOCIAL SERVICES ON THE THARAKA NITHI COUNTY GENDER MAINSTREAMING POLICY.**

*(Hon. Dennis Mutwiri- Chairperson Sectoral Committee on Youths, Sports, Culture and Social Services)*

THAT; this County Assembly adopts the report of the Sectoral Committee on Youth, Sports, Culture and Social Services on the Tharaka Nithi County Gender Mainstreaming Policy.

Order read;

Motion made and question proposed;

Debate arising;

There being no other member wishing to contribute;

Mover replied;

**Question put and agreed to.**

**RESOLVED ACCORDINGLY;**

**THAT**, this County Assembly adopts the report of the Sectoral Committee on Youth, Sports, Culture and Social Services on the Tharaka Nithi County Gender Mainstreaming Policy.

**6. MOTION- REPORT OF THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK AND FISHERIES ON THE STATUS OF TEA BUYING CENTERS IN THARAKA NITHI COUNTY.**

*(Hon. Wilson Nyaga- Vice Chairperson Sectoral Committee on Agriculture, Livestock and Fisheries)*

THAT; this County Assembly adopts the report of the Sectoral Committee on Agriculture, Livestock and Fisheries on the status of tea buying centers in Tharaka Nithi County.

Order read;

Motion Made and Question proposed;

Debate arising

**Question put and agreed to.**

**RESOLVED ACCORDINGLY;**

**THAT**, this County Assembly adopts the report of the Sectoral Committee on Agriculture, Livestock and Fisheries on the status of tea buying centers in Tharaka Nithi County.

7. **COUNTY ASSEMBLY ROSE** - twenty minutes past eleven O'clock.

**M E M O R A N D U M**

*The Speaker will take the Chair on  
Tuesday 15<sup>th</sup> June, 2021 at 2.30 p.m.*

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**THE COUNTY ASSEMBLY OF THARAKA NITHI**  
**SECOND ASSEMBLY – (FOURTH SESSION)**  
**VOTES AND PROCEEDINGS**  
**TUESDAY, 15<sup>TH</sup> JUNE, 2021 AT 2.30P.M**

1. The Assembly assembled at thirty minutes past two O'clock.
2. The Proceedings were opened with Prayer said by the Hon. Speaker.
3. **THE THARAKA NITHI COUNTY HEALTH SERVICES AND SANITATION BILL, 2021**  
*(Hon. Charles Nyaga- Chairperson Committee on Health Services)*

*[Second reading]*

THAT; the Tharaka Nithi County Health Services and Sanitation Bill, 2021 be now read a second time.

Order read;

Motion made and question proposed;

Debate arising;

There being no other member wishing to contribute;

Mover replied;

**Question put and agreed to.**

**RESOLVED ACCORDINGLY;**

**THAT**, the Tharaka Nithi County Health Services and Sanitation Bill, 2021 be now read a second time.

Bill read a Second Time was committed to the Committee of the Whole with the leave of the House.

4. **COMMITTEE OF THE WHOLE**

**IN THE COMMITTEE**

*[Chairperson of the Committees- Hon. John Mucee- in the Chair]*

**The Tharaka Nithi County Health Services and Sanitation Bill, 2021**  
**Clauses 3 & 4**

Motion made and question proposed;

THAT, Clauses 3 & 4 be part of the Bill

**Question put and agreed to.**

Clause 5-Amendment proposed

THAT, Clause 5 be amended by inserting a new sub clause between sub clause (5)(f) and (5)(g) to read 'Provide guidelines and operationalization of processing, management, storage and disposal of human remains'

**Question put and agreed to.**

Motion made and question proposed;

THAT, Clause 5 as amended be part of the Bill

**Question put and agreed to.**

Clause 6,7,8,9,10,11,12,13,14,15,16 & 17

Motion made and question proposed;

THAT, Clauses 6,7,8,9,10,11,12,13,14,15,16 & 17 be part of the Bill

**Question put and agreed to.**

Clause 18-Amendment proposed

THAT, Clause 18 be amended by inserting a new sub clause between sub clause (18)(a) and sub clause 18(b) to read 'Advocacy for resources mobilization and health services utilization'

**Question put and agreed to.**

Motion made and question proposed;

THAT, Clause 18 as amended be part of the Bill

**Question put and agreed to.**

Clause 19

THAT, Clause 19 be amended by inserting a new sub clause (19)(3)(d) to read 'Not serving any county department of health or Ministry of health'

**Question put and agreed to.**

Motion made and question proposed;

THAT, Clause 19 as amended be part of the Bill

**Question put and agreed to.**

Clause 20,21,22,23,24,26 & 27

Motion made and question proposed;

THAT, Clauses 20,21,22,23,24,26 & 27 be part of the Bill

**Question put and agreed to.**

Clause 28-Amendment proposed

THAT, Clause 28 be amended by deleting the words ‘contentiously and to the best of their knowledge within the scope of practice and ability, to every person entrusted to their care or seeking their support’ as appearing after the words ‘care’ on sub clause (28)(a) and replace thereof with the words ‘to every person seeking their service;

**Question put and agreed to.**

Motion made and question proposed

THAT, Clause 28 as amended be part of the Bill

**Question put and agreed to.**

Clause 29,30, & 31

Motion made and question proposed;

THAT, Clause 29, 30, & 31 be part of the Bill

**Question put and agreed to.**

Clause 32-Amendment proposed

THAT, Clause 32 be amended by inserting sub clause (32)(a) to read ‘Any person presenting to a health service provider seeking a service is deemed to have consented to receive that service. In case the health service involves invasive procedures such as surgery, the patient shall consent by appending his or her signature on a standard consent form which indicates the nature of the procedure.’

**Question put and agreed to.**

Motion made and question proposed;

THAT, Clause 32 as amended be part of the Bill

**Question put and agreed to.**

Clauses 33,34,35,36,37,38,39 & 40

Motion made and question proposed;

THAT, Clause 33,34,35,36,37,38,39 & 40 be part of the Bill

**Question put and agreed to.**

Clause 41-Amendment proposed

THAT, Clause 41 be amended by inserting the words ‘private, faith based, NGOs and all other facilities and clinics offering health services in the county’ after the word ‘facilities’ as appearing under clause (41)(1).

**Question put and agreed to.**

Motion made and question proposed;  
THAT, Clause 41 as amended be part of the Bill

**Question put and agreed to.**

Clauses 42 to 72

Motion made and question proposed;  
That Clauses 42 to 72 as printed be part of the Bill

**Question put and agreed to.**

Schedule

Motion made and question proposed;  
THAT, Schedule be part of the bill;

**Question put and agreed to.**

Interpretation

Motion made and question proposed;  
That Interpretation be part of the bill;

**Question put and agreed to.**

Title- Amendment proposed

THAT, the title be amended by inserting the word 'services' after the word 'Health' and delete the word 'services' appearing after the words 'sanitation' in the title.

**Question put and agreed to.**

Motion made and question proposed;  
THAT, the Title as amended be part of the Bill

**Question put and agreed to.**

CLAUSE 1

Motion made and Question proposed;  
That Clause 1 be part of the Bill;

**Question put and agreed to.**

Motion made and Question proposed;

Progress Report:

Motion made and proposed;

**RESOLVED ACCORDINGLY;**

**THAT**, the Committee do report on its consideration of The Tharaka Nithi County Health Services and Sanitation Bill, 2021 and its approval thereof with amendments.

**Question put and agreed to.**

5. **COUNTY ASSEMBLY ROSE** - at forty minutes past four O'clock.

**M E M O R A N D U M**

*The Speaker will take the Chair on  
Tuesday 21<sup>st</sup> July, 2021 at 9.30 a.m.*

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